

It was not long until the children and I moved to the state of Michigan. We were hardly settled in our new home until a gentleman neighbor from our old home came to visit us and who felt he could not well live apart from us. He too, sent for his family but owing to a little ill fortune which befell them in the way of sickness and death of a child, they returned to Canada. But, not long after their departure I saw him returning to our home, that is to say, I saw him enter my home one night and approach my husband who was asleep in bed, fondle him and then disappear. Two days after I received a letter from his wife informing me that he had died the very hour of the night I saw his spirit enter my home.—From same pamphlet, pp. 2 and 3.

REVELATION THROUGH JOSEPH THE SEER.

Given at Kirtland, November 7, 1835.

Behold, I am well pleased with my servant Isaac Morley, and my servant Edward Partridge, because of the integrity of their hearts in laboring in my vineyard, for the salvation of the souls of men. Verily I say unto you, their sins are forgiven them, therefore say unto them, in my name, that it is my will that they should tarry for a little season, and attend the school, and also the solemn assembly, for a wise purpose in me. Even so. Amen.—Church History, Vol. 1, p. 598.

VISION BY JOHN LANDERS.

From His Autobiography.

A conference was called in November (1836—A. K.) and I was ordained an elder. I immediately formed a circuit and began to travel, preaching every night. My nephew, a young man, traveled and labored with me. One night we had appointed a meeting at a pri-

vate house. After the meeting was closed a man came to me and asked me how this doctrine that I was preaching came into the world, and I told him in response all that I had been told concerning it and the origin of the Book of Mormon. The man sat down beside me, and just then my brother's son arose and began speaking in tongues, and immediately I was carried away in a vision and stood on the hill of Cumorah.

I looked and saw the box containing the plates. I stood at the southeast of the box, and the cover was removed from the southeast to the northwest corner, so that I was enabled to look into the box. The box was made of six stones, a bottom stone, a top one and four side stones; at the corners and edges they were joined by a black cement. The bottom of the box was covered by the breastplate; in the center of the box and resting on the breastplate, were three pillars of the same black substance that was used to cement the stones.

Upon the pillars rested the plates which shone like bright gold. I saw also lying in the box a round body, wrapped in a white substance, and this I knew to be the ball or directors which so many years ago guided Lehi and his family to this land. The top stone of the box was smooth on the inner surface as were the others, but on the top it was rounded.

All this was described by the young man speaking in tongues, and as he talked I understood all he said, for I saw it in the vision. Thus was fulfilled the prophecy that had been pronounced upon my head, and the Spirit of the Lord said to me that this had been granted me that I might speak with certain knowledge when questioned concerning the origin of the Book of Mormon and the latter day work.—Autumn Leaves, February, 1900.